Recording requested by:

And when recorded, mail to:

City of Riverside Public Works Department 3900 Main Street Riverside, California 92522 AT 8:30 O'CLOCK
AT 8:30 O'CLOCK
DEC - 7 1994

FOR RECORDER'S OFFICE USE ONLY

Project: Tract No. 27653
Administrative PMW

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): MISSION VILLAGE HOMES, L.P., a California limited partnership

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on August 18, 1994, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

PRINCIPAL PLANNER

Dated: December 2, 1994

		_
	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of <u>Riverside</u>	ss	CAPACITY CLAIMED BY SIGNER
On <u>December 2, 199</u> 4 before m e (date) a Notary Public in and for said	(name)	() Attorney-in-fact () Corporate Officer(s) Title Title
J. Craig Aaron	·	
Name(s) of Signer(s) Dersonally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/because subscribed to the within instrument and acknowledged to me that he AND TRANS executed the		() Guardian/Conservator (X) Individualis) () Trustee(s) () Other
	same in his MYXXIX authorized capacity (1858), and that by his XXXXIX signature (1851) on the instrument the person (1851), or the entity upon behalf of which the person (1851) acted, executed the instrument.	() Partner(s) () General () Limited
	WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:
	Margaret S. Archambault Signature	
t27653.pmw	MARGARET I. ARCHAMDAULT NOTARY PUBLIC CONTORNIA PRINCIPAL OFFICIAL BIVERSIDE COMMUNICATION	

RIVERSIDE COUNTY My Comm. Exp. May 19, 1995

J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

Building on a tradition of excellence since 1928

October 12, 1994 Revised October 31, 1994 W.O. #9212730-01

EXHIBIT "A"

Parcel Map Waiver Tract 27653 - Regional

Parcel 1

Lot 12 of Tract 27653-1, as shown by map on file in Book 246 of Maps at Pages 35 through 37 thereof, Records of Riverside County, California.

TOGETHER WITH that portion of Lot 1 in Block 4 of the Alessandro tract, as shown by map on file in Book 6 of Maps at Page 13 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the Northwest corner of said Lot 12;

Thence S.14°59'14"W. along the Westerly line of said Lot 12, a distance of 100.00 feet to the Southwest corner thereof;

Thence N.74°50'25"W., a distance of 9.27 feet;

Thence N.15°19'55"E., a distance of 100.00 feet to the Westerly continuation of the Northerly line of said Lot 12;

Thence Easterly along said continuation on a non-tangent curve concave Northerly, having a radius of 1440.00 feet, through an angle of 00°20'41", an arc length of 8.66 feet (the initial radial line bears S.15°19'55"W.) to the Point of Beginning.

DANTEL J.
KIPPER
ENO.8-30-95
A.O. 4828

TO CALIFORNIA

OF CALIFORNIA

J. F. DAVIDSON ASSOCIATES, INC. Prepared under the supervision of:

Daniel J. Kipper

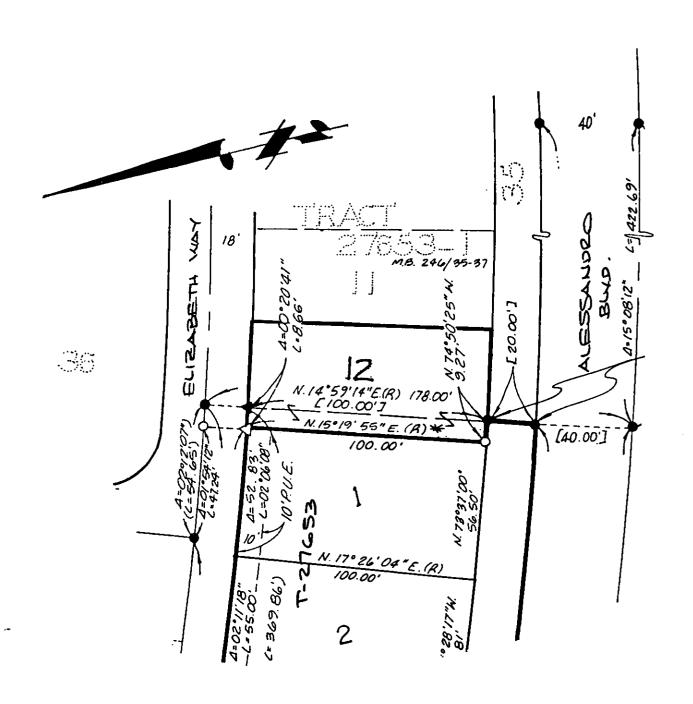
PLS NO. 4628

Date: - 10-31-94

DJK/MWC/jl leg:leg/id8

Corporate Headquarters • 3880 Lemon Street, Suite 300 • P.O. Box 493 • Riverside, CA 92502 • 909/686-0844 • FAX 909/686-5954





PORTION LOT I BLOCK & OF ALESSANDRO TRACT, MB.6/13, S.B.Co.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET OF 1

125-10

SCALE:1"= 40

DRAWN BY WE DATE 11 /3/94 SUBJECT ADMIN. PMY

T-27653